

## Message Text

UNCLASSIFIED

PAGE 01 STATE 218538  
ORIGIN OES-09

INFO OCT-01 EUR-12 ISO-00 INT-05 H-02 DOE-15 SOE-02  
EPAE-00 CEQ-01 SS-15 /062 R

DRAFTED BY OES/ENP/EN:HSPIELMAN:EF  
APPROVED BY OES/ENP/EN:DRKING  
EUR/NE:R.GREY (PHONE)  
NORWEGIAN EMBASSY:P.PFAUST (PHONE)  
-----129669 282245Z /73

P 282207Z AUG 78  
FM SECSTATE WASHDC  
TO AMEMBASSY OSLO PRIORITY

UNCLAS STATE 218538

E.O. 11652: NA

TAGS:SENV, OVIP, NO

SUBJECT: DR. BRUNTLAND'S TENTATIVE WASHINGTON SCHEDULE,  
SEPT. 12-15

REF: (A) STATE 197709, (B) OSLO 4058

1. BASED ON REQUESTS CONTAINED REF B, DR. BRUNTLAND'S  
SCHEDULE HAS BEEN EXPANDED, AND AS REVISED AND CONSOLIDATED,  
IS PRESENTLY AS FOLLOWS:

2. TUESDAY, SEPT. 12, 10 A.M. - MR. THOMAS PICKERING,  
ASSISTANT SECRETARY DESIGNATE OES. 10:30 A.M. - MRS. LUCY  
WILSON BENSON, UNDER SECRETARY FOR SECURITY ASSISTANCE,  
SCIENCE AND TECHNOLOGY. 11 A.M. - MEETING WITH DEPARTMENT  
OFFICIALS CONCERNED WITH GENERAL POLICY ISSUES AND ENVIRON-  
MENT. 12:30 P.M. - LUNCHEON HOSTED BY MR. PICKERING.  
2:45 P.M. - MR. ROBERT L. HERBST, ASSISTANT SECRETARY FOR  
FISH AND WILDLIFE AND PARKS, DEPT. OF INTERIOR.  
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 218538

3. WEDNESDAY, SEPT. 13, 9:30 A.M. - MR. EDWARD DENNISON,  
SENIOR FELLOW, BROOKINGS INSTITUTION. 10:30 A.M. - MR.  
JACOB SHERR, NATURAL RESOURCES DEFENSE COUNCIL. 12 NOON -  
LUNCHEON HOSTED BY MR. BERNT STANGHOLM, ECONOMIC COUNSELOR,  
NORWEGIAN EMBASSY. 2:15 P.M. - SENATOR GEORGE MCGOVERN,

U.S. SENATE. 3 P.M. - REPRESENTATIVE PAUL M. SIMON,  
HOUSE OF REPRESENTATIVES. EVENING - DINNER, HOSTED BY  
NORWEGIAN AMBASSADOR.

4. THURSDAY, SEPT. 14, 10 A.M. - MR. HARRY BERGOLD,  
ASSISTANT SECRETARY, DEPARTMENT OF ENERGY. 11:30 A.M. -  
RESOURCES FOR THE FUTURE, DISCUSSIONS FOLLOWED BY  
LUNCHEON MEETING AT BROOKINGS INSTITUTION. 3 P.M. - DR.  
RUSSELL PETERSON, OFFICE OF TECHNOLOGY ASSESSMENT.  
5 P.M. - INFORMAL MEETING WITH THE PRESS AT NORWEGIAN  
EMBASSY.

5. FRIDAY, SEPT. 15, 10 A.M. - RALPH NADER VISITORS  
CENTER. 11:15 A.M. - MR. JOHN WHITE, DEMOCRATIC NATIONAL  
COMMITTEE. 12:30 P.M. - LUNCHEON HOSTED BY MR. DOUGLAS  
COSTLE AND MRS. BARBARA BLUM, ENVIRONMENTAL PROTECTION  
AGENCY. 3:30 P.M. - MR. CHARLES WARREN, COUNCIL ON  
ENVIRONMENTAL QUALITY.

6. ABOVE SCHEDULE HAS BEEN FULLY COORDINATED WITH  
NORWEGIAN EMBASSY. WE UNDERSTAND FROM LATTER THAT DR.  
BRUNTLAND WILL SPEND MONDAY, SEPT. 11, AT THE CENTER FOR  
INTERNATIONAL ENVIRONMENT IN NEW YORK CITY. PLEASE  
NOTE MEETING AT INTERIOR SEPT. 12 WILL PROVIDE OPPORTUNITY  
TO DEAL WITH FIRST TWO TOPICS IN PARA 2 REF B. CHRISTOPHER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** MINISTERIAL VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 28 aug 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE218538  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** HSPIELMAN:EF  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780351-0936  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780816/aaaaanfe.tel  
**Line Count:** 86  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 301d635a-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN OES  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 197709, 78 OSLO 4058  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1598202  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DR. BRUNTLAND'S TENTATIVE WASHINGTON SCHEDULE, SEPT. 12-15  
**TAGS:** SENV, OVIP, NO, US, (BRUNTLAND, GRO HARLEM)  
**To:** OSLO  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/301d635a-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014